

The Honorable RONALD B. LEIGHTON

IN THE UNITED STATES DISTRICT COURT
IN AND FOR THE WESTERN DISTRICT OF WASHINGTON
AT TACOMA

BRYCE MEYER, individually and as the
representative of all persons similarly situated,

Plaintiff,

vs.

AMERICAN FAMILY MUTUAL
INSURANCE COMPANY and AMERICAN
STANDARD INSURANCE COMPANY OF
WISCONSIN, foreign insurers,

Defendants.

CASE NO. 3:14-cv-05305-RBL

DECLARATION OF STEPHEN M.
HANSEN IN SUPPORT OF MOTION FOR
CLASS CERTIFICATION

I, STEPHEN M. HANSEN, DECLARE UNDER PENALTY OF PERJURY UNDER
THE LAWS OF THE STATE OF WASHINGTON AS FOLLOWS:

1. I am over the age of eighteen years, a citizen of the United States, and otherwise
duly qualified to serve process according to state law and court rule. I have
personal knowledge of all facts contained herein.
2. I have attached true copies of the following documents:

DECLARATION OF STEPHEN M. HANSEN - 1

Law Offices of
STEPHEN M. HANSEN, P.S.
1821 DOCK STREET, SUITE 103
TACOMA, WASHINGTON 98402
(253) 302-5955
(253) 301-1147 Fax

- 1 a) Exhibit "1": 5/11/01 Class Certification Order: *Busani v. USAA*,
2 Pierce County Superior Court Cause No. 99-2-
08217-1
- 3 b) Exhibit "2": 4/01/04 Class Certification Order: *Laughlin v.*
4 *Allstate*, Pierce County Superior Court Cause No.
02-2-10380-0
- 5 c) Exhibit "3": 7/2/2013 Order signed by The Honorable Vicki
6 Hogan Granting Plaintiffs' Motion for Partial
7 Summary Judgment in *Moeller v. Farmers*, Pierce
8 County Superior Court Cause No. 99-2-07850-6
- 9 d) Exhibit "4": 7/2/13 Order signed by The Honorable Vicki Hogan
Denying Defendants' Motion to Exclude Dr.
Bernard Siskin
- 10 e) Exhibit "5": Class Certification Order: *Mansker v. Farmers*,
11 Pierce County Superior Court Cause No. 11-2-
06668-7
- 12 f) Exhibit "6": 11/6/14 Deposition of Wade A. Nielson
- 13 g) Exhibit "7": Policy Form END 55 (WA) Ed. 1/06 at
Policy_M000024
- 14 h) Exhibit "8": 11/4/14 Deposition of Matthew L. Fuqua
- 15 i) Exhibit "9": 9/10/14 Deposition of Lisa McNally
- 16 j) Exhibit "10": Exhibit 3 to 11/6/14 Deposition of Wade A. Nielson
- 17 k) Exhibit "11": Exhibit 7 to 11/6/14 Deposition of Wade A. Nielson
- 18 l) Exhibit "12": Excerpt from Exhibit 7 to 11/6/14 Deposition of
19 Wade A. Nielson, AMFAM_MM001704
- 20 m) Exhibit "13": 12/15/14 Declaration of Kristin L. Wood, Ph.D.
- 21 n) Exhibit "14": 12/15/14 Declaration of Darrell M. Harber
- 22 o) Exhibit "15": Excerpts from Verbatim Transcript of 7/2/13 Partial
23 Summary Judgment Hearing before The Honorable
Vicki Hogan
- 24 p) Exhibit "16": 12/15/14 Declaration of Bernard Siskin, Ph.D.
- 25 q) Exhibit "17": Exhibit 5 to 11/6/14 Deposition of Wade A. Nielson

* *

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DECLARATION OF STEPHEN M. HANSEN - 2

Law Offices of
STEPHEN M. HANSEN, P.S.
1821 DOCK STREET, SUITE 103
TACOMA, WASHINGTON 98402
(253) 302-5955
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r) Exhibit "18": Curriculum Vitae of Co-Counsel for Plaintiff

DATED at TACOMA, Washington, this 15th day of December, 2014.



STEPHEN M. HANSEN, WSBA #15642
Of Attorneys for Plaintiff

CERTIFICATE OF SERVICE

The undersigned certifies, under penalty of perjury under the laws of the State of Washington, that on the 15th day of December, 2014, I electronically filed the above and foregoing document, including Exhibits, with the Clerk of Court using the CM/ECF system, which will automatically send notification of such filing to the following:

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DATED this 15th day of December, 2014, at Tacoma, Washington.


SARA B. PERRY, Legal Assistant